



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email: jkdfmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Mushtaq Ahmad Kanna Designated as Field Supervisor.**

**Ref: Joint Director Fisheries (North) Vide: JDF/N/K/2024/1486-87dt: 09-08-2024.**

**Order No: 425 - Fisheries of 2024**

**Dated 07-09-2024**

Sanction is hereby accorded under **Rule 15(1)(A) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **4,45,000/- (Rupees four lac forty five thousand only)** in favour of **Shri Mushtaq Ahmad Kanna** designated **Field Supervisor** out of his G.P. Fund computer code **710106618** to enable him to defray the expenses in connection with **Marriage of daughter.**

**The balance at the credit of the subscriber as on ending 06/2024 is detailed below:-**

1	Closing Balance as per Schedule 2023-24	₹	808738.00
2	G. P. Fund Subscription from 03/2024 to 06/2024	₹	80000.00
3	G. P. Fund Refund from 03/2024 to 06/2024	₹	0.00
4	Other deposits (If any)	₹	0.00
5	Total	₹	888738.00
6	Withdrawal from 03/2024 to 06/2024	₹	0.00
7	Net Credit balance as on date	₹	888738.00

It is certified that the date of birth of the subscriber is **18-09-1970** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-1994**.

The operation of Sanction Rs. **4,45,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **4,45,001/= (Rupees four lac forty five thousand and one only).**


Sd/-

( A. M. Tak )

Director Fisheries,  
Government of J&K

**Copy to the:-**

1. Joint Director Fisheries (**North**) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Officer, **Srinagar** for information.
3. Treasury Officer, **Khanyar** for information.
4. Sr. Project Officer, Fisheries **Survey Division, Srinagar** for information.
5. Accounts Section/Order file

  
 Accounts Officer  
 Fisheries Department  
 07/09/24